File with: lows Ethics and Campaign Disclosure Board 510 E. 12", Ste. 1A Des Moines, Iowa 50319



17126624884

FOR INSTRUCTIONS, SEE BACK OF FORM

1A ETHICS AND CAMPAIGN DISCLOSURE BD.

2000 MAY 16 AM 9: 48

| Fax: 515-281-4073                              | DISCLOSURE   | SUMMARY PAGE   |                               | MINI 10 AL 3: 48                              |
|--|--|--|-------------------------------|---|
| COMMITTEE NAME (Mus                            | t be same as on Statement of Organ   | nization)  | FO                            | DRM I   |
| Sac County Democratic                          |  |  | 1 1 7 -                       | R-2 DISCLOSURE                                |
| ( 1 )Statewide/Legislativė/Jud                 | ppc of committee you are reporting for: [ ge Standing for Retention Candidate (2 g (5)County Candidate (6)City Candid punty PAC (9)City PAC (10)School E | 2) State PAC (3) State Party<br>dete (7) School Board or Other Political<br>loard or Other Political Subdivision PAC | (Rev                          | Office Use Orly                               |
| CANDIDATE COMMITTE<br>Candidate Name           | ES ONLY:   | Political Party (if applicable)  | Scan                          | ed in   |
| Office Sought                                  |  | District (if Senate or House)  | Audi                          | ted   |
| SIGNATURE OF PERSON                            | CALLET TO FILING REPORT  | CTI2) G62-47/  | 5                             | 05/16/08<br>DATE SIGNED                       |
| I AM FILING A                                  | (report date)  | REPORT FOR (1) ELECTION Indicate by #  | Z                             |   |
| CHECK IF AMENDMEN                              | NT TO REPORT DATED   |  | Local Comm                    | ittoos, enter Date of Election                |
| Check if this is final (te<br>(You must contin | rmination) report and attach Notice<br>nue to file reports until a DR-3 is file  | of Dissolution Form DR-3.<br>d.)   | County & Lo<br>which Election | cal Committees, enter County in<br>on is held |
| STAT   | EMENT OF CASH ON HAN   | D  |                               |   |
|  | eginning of the reporting period. (T<br>semount MUST be the same as the<br>ting period or must be zero if this is  | otal of all funds held by the<br>cash on hand at the end<br>first report filed.)                                     | <b>\$</b>                     | 1,072.84                                      |
| ADD TOTAL M                                    | ONEY TAKEN IN THIS PERIOD  |  |                               | 1,146.00                                      |
| Schedule A: Ca                                 | ash Contributions total (Attach Sche   | dule A) (*also see in-kind below)  |                               | 1,140,00                                      |
| Schedule F: Lo                                 | ans Received total (Attach Schedul   | e f),  |                               |   |
|  |  | tach Schedule H)   |                               | ,   |
| (Sched   | jule H applies to Candidates' Con  |  |                               |   |
|  |  | SUB-TOTAL  | <b>\$</b>                     |   |
|  | OTAL MONEY SPENT THIS PERIC  |  |                               | 480.56  |
|  |  | 3) (""also see debts and loans below)  |                               |   |
|  |  | dule F),,  |                               | 1,738.28                                      |
|  |  | eport balance must be zero)  |                               |   |
|  |  |  |                               |   |
|  |  | nedule E)  |                               |   |
|  |  | dule F)  | , <b>\$</b>                   | .470  |
| CONSULTANT BREAK                               | DOWN (Schedule G Attached?)  |  | -                             | YE\$NO  |
| CANDIDATE COMMITT                              |  |  | _                             |   |
|  | PROPERTY (From Schedule H - A  |  | \$                            |   |
| STATE COMMITTEES:                              | Submit a reconciled campaign acc   | ount bank statement in January of ea   | ch year.                      |   |

## For Instructions, See Back of Form

### CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Sac County Democratic Central Committee

| A CENT THOUS | SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--------------|-------------------------------|------------------------------|
|              |                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE*  (if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---------------------------------|---|--------------------|---------------------------------------|
| 01/04/08                       | ID#<br>CK#  | Caucus Donations (Cash)         |   | \$418.00           |                                       |
| 01/04/08                       | ID#<br>CK#  | Fundraiser (Soup Supper)        |   | 460.00             |                                       |
| 03/20/08                       | ID#<br>CK#  | Convention Fees (Cash)          |   | 268.00             |                                       |
|                                | ID#   |                                 |   |                    |                                       |
|                                | ID#<br>CK#  |                                 |   |                    |                                       |
|                                | ID#   |                                 |   |                    |                                       |
|                                | ID#<br>CK#  |                                 |   |                    |                                       |
|                                | 1D#<br>CK#  |                                 |   |                    |                                       |
|                                | 1D#<br>CK#  |                                 |   | 1                  |                                       |
|                                | ID#   |                                 |   |                    |                                       |
|                                |   |                                 | \$UB-TOTAL                                  |                    | +                                     |

TOTAL (If last page of this schedule)

Page \_\_\_\_\_of\_\_\_of\_\_\_

\$ 1,146.00

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the
committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by
marriage). If surname of contributor is the same as candidate, but there is no
familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

|                           | _         |                     |
|---------------------------|-----------|---------------------|
| - production for the last | PERMIT    | THE PERSON NAMED IN |
| (3.32)(26)                | (1918) A. |                     |
| 11/42/1998                | ACCUPA    |                     |
| (HARRIER)                 |           |                     |
| _                         |           |                     |

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATES PACE CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBER'S IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| (Rev. 07/03) | EXPENDITURES  CK THIS BOX IF |
|--------------|------------------------------|
| B            | MONETARY                     |

COMMITTEE NAME (Must be same as on Statement of Organization)

| 1/14/00  | NUMBER<br>ID# | 1   |                                   |           |
|----------|---------------|---|-----------------------------------|-----------|
| 1/14/00  | CK#           | Paul Johnson, Sac City, IA                      | Mileage for pulling float         | \$ 86.88  |
| 1/14/08  | ID#<br>CK#    | Sac Sun, Sac City, IA                           | Adverstising for Fundraiser       | 25.20     |
| 01/14/08 | ID#<br>CK#    | American Legion, Lake View, IA                  | Hall Rent for Fundraiser          | 50.00     |
| 01/14/08 | ID#<br>CK#    | Ceola Woehl                                     | Memorial Contribution             | 20.00     |
| 02/21/08 | ID#<br>CK#    | Kathy's Komer, Lake View, IA                    | Food for Fundraiser               | 50.00     |
| 02/21/08 | ID#<br>CK#    | American Legion, Lake View                      | Hall Rent for Caucus              | 50.00     |
| 02/21/08 | ID#<br>CK#    | Schaller/Crestland School Dist.<br>Schaller, IA | Hall Rent for Caucus              | 20.00     |
| 02/21/08 | ID#<br>CK#    | Fifth District Democratic Party                 | Delegate Fees District Convention | 140.00    |
|          | -             |   | SUB-TOTAL                         | \$ 442.08 |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and lowa Code 68A,402(3)(i).)

|        | - · · · · · · · · · · · · · · · · · · · |
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| Pres 1 | -e 4                                    |
| rage   | Of                                      |

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

|      |      |      | die Hall V |     |
|------|------|------|------------|-----|
| 92   | 1111 | HYG. | er Gra     | 316 |
| 12   | 1.00 | 2.5  | Mar.       | 447 |
| 1.00 |      |      |            |     |

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

COMMITTEE NAME (Must be same as on Statement of Organization)

Sac County Democratic Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 04/10/08                       | ID#<br>GK#   | Russ Hass, Sac City, IA  | Reimbursement for postage         | \$ 38.48           |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
| 1                              | CK#  |  |                                   |                    |
|                                | ID#  | 499744   |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | 1D#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |

TOTAL (If last page of this schedule)

\$ 480.56

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(for Schedule B)